



**Our Congregation at Prayer
Daily Scripture and Prayer
To be Used in the Home
Getting Ready for Proper 13 B
Immanuel Lutheran Church**

Theme for Sunday: Jesus is the true bread from heaven. Receiving Jesus one has the fullness for forgiveness and lacks nothing.

The following short order may be used for devotions at home during the week or Daily Prayer for individuals and families may be used in the hymnal (LSB page 294 and following).

Invocation

In the Name of the Father and of the Son (+) and of the Holy Spirit. Amen.

Introit

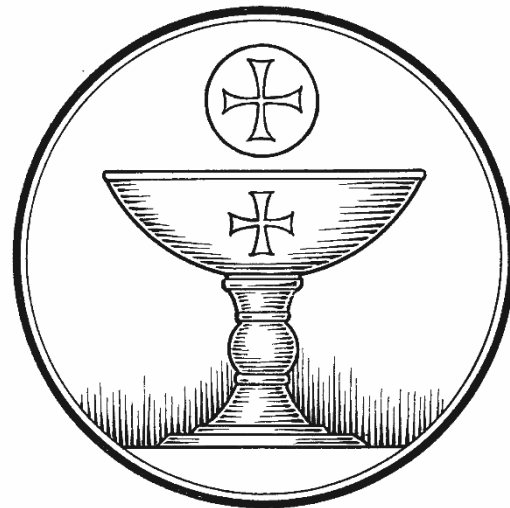
Psalm 78.23-25; antiphon Psalm 78.72

With upright heart he shepherded them
And guided them with his skillful hand.
He commanded the skies above
And opened the door of heaven,
And rained down on them manna to eat
And gave them the grain of heaven.
Man ate of the bread of the angels;
He sent them food in abundance.

**Glory be to the Father and to the Son
And to the Holy Spirit;**

**As it was in the beginning,
Is now, and will be forever. Amen.**

With upright heart he shepherded them
And guided them with his skillful hand.



Collect

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Gradual

Romans 11.33, 36

Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.

The Psalm for Proper 13 B may be read (Psalm 145.10-21) or those printed below.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	110	62	13	96	116	85	61
Evening	66; 23	73; 8	36; 5	132; 134	26; 130	25; 40	138; 98

Readings for next Sunday (see below) or the daily readings below be used

July 28	1 Samuel 13.1-18	Acts 23.12-35
July 29	1 Samuel 14.47-15.9	Acts 24.1-23
July 30	1 Samuel 15.10-35	Acts 24.24-25.12
July 31	1 Samuel 16.1-23	Acts 25.13-27
August 1	1 Samuel 17.1-19	Acts 26.1-23
August 2	1 Samuel 17.20-47	Acts 26.24-27.8
August 3	1 Samuel 17.48-18.9	Acts 27.9-26

Talk About Next Sunday's Old Testament Reading: Exodus 16.2-15

Why did the people grumble?

What was God's response to the grumble of the people?

What did they call the bread?

What did God teach the people of Israel?

What does He teach us through this account?

Talk About Next Sunday's Epistle Reading: Ephesians 4.1-16

How had Paul walked before he was put in jail?

Are there consequences of living one's life as a Christian?

What work of ministry should the saints be doing?

How are people tossed about by every wave or wind of doctrine?

How can we be sure we will not be tossed around in that way?

Talk About Next Sunday's Gospel Reading: John 6.22-35

What did the crowd want as they were following Jesus?

What does Jesus want to give the crowd? What is food that does not perish?

Were the people looking for law or Gospel? (see verse 28)

What is the connection to the Old Testament reading?

What kind of bread does Jesus give?

Catechism Selection (this may be read, recited, or spoken responsively)

The Apostles' Creed Continued

The Second Article

Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.